

**sbutler@inet.net.au**

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**From:** Kennedy, David @ Perth <David.Kennedy@cbre.com.au>  
**Sent:** Tuesday, 1 November 2011 2:45 PM  
**To:** Sean Butler  
**Cc:** Jeremy Nipps; Graeme Clarke  
**Subject:** FW: Lighthouse Beach Resort, Bunbury  
**Attachments:** 1090 - IM Lighthouse Beach Resort Ocean Drive 2011.pdf

Sean

As discussed, Taylor Woodings are happy for me to provide you with the attached Information Memorandum on the Lighthouse Beach Resort for you to consider with your partner, subject to notification back to me within the next 24 hours with the details of your proposed partner for the purchase of the hotel.

I look forward to your advice as requested and offer to purchase at your earliest convenience as another offer is being dealt with now.

Kind regards,

David Kennedy | Senior Director  
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